


AMEND, AMEND;
G O D S
KINGDOME IS AT HAND:
AMEN, AMEN.

THE
PROCLAMATION:


Mene, Mene; I hine finished
(or ended;


Anagram.

Tekel; Thou found fickle, or weak by
(*The*m.

Peres, Thy *Peers* or *Parliament* Mem:

Mene Tekel uphar sin .

K: *Parliament house*.


Jer: the first; and 10. vers.
Dan. the sixth, and 21. vers.

The New Song: Come and See.



Anagrams, and Daniel Touched &c.
ELEANOR AVDELEY:

Reveale O DANIEL.

Chap. 2. vers (19.)

Then was the secret revealed to Daniel. (22) He that revealeth the deepe and secret Things. (28) But there is a GOD that revealeth secrets. (29) He that revealeth secrets. (47. Of a truth, your GOD is a revealer of secrets.

CHAP: 5.

The palme of the Hand : To the Palsgrave-prince, given in the yeare 1633. a faire Caveat drawne from the Letters of his Name : For Christian Princes namely, &c. Authoriz'd by the Revel. 13. Chap. 17. vers.



Elchazer, Be-Charles : Beware the French ; The house of Medisis, to wit : of him also take heed in the yeare 1642: R: ESSEX. ESSE REX, or Devorex his first yeare of Taking, &c. Daniel, the 5. Chap.

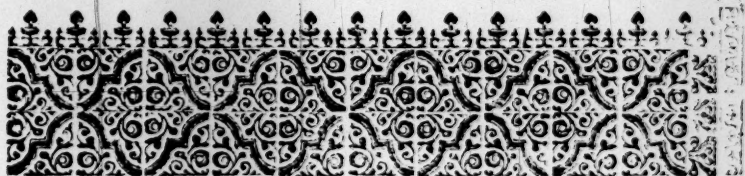
*And Darius tooke the Kingdome, being sixty-
two yeares &c: which was devided between them
two Da: and Cy:*

*Belchazer, as much to say: without Trea-
sure, or a Searcher, &c:*

*THE Caldeans: The Caledonians, or
Scots: LONDON, BABYLON,
DUBYLON:*

*FIRST Printed at
Amsterdam: 1633.*

Aprill; 1643.



☞ To the *Tune*, who list a Souldiers life
to Lead.

1 **I** O *Sion* most *belov'd* I sing,
of *Babylon* a Song; (*I* wot
Concerns *you* more: full well
then ye do thinke upon.

Belchazer Loe, behold the King
feasting his thousand Lords;
Phebus and *Mars*, pray'd on each string
every day records.

2 The vessels of Gods house in *Them*,
boldly they drinke about:
'Tis like His owne were made away,
bids holy *Things* bring out.

A 3

Praying.

Praying the Gods of gold and brasse,
 of *Fron*, *Wood*, and *Stone*
 VVhich heare nor see, Not out alas
 in Court are *prays'd* alone.

3 A *Hand* appeared in his sight,
 as he did drinke the *Wine* ;
 Vpon the *Wall* against the *Light*,
 it *Wrote* about a *Line*.
 Before his *Lords*, the *fmage* like
 of any gastly *Skull* ;
 In *knees* nor *loynes*, he had no might
 not set an houre *full*.

4 In vaine to veiwe, who could it read :
Belchazer he doth shout,
 Cals for *Magitians*, in with speed
 came in ; as wife went out.
Caldeans and *Southsayers* sage,
 this meaning he which can ;
 Of *MENE*, *MENE*, and so forth,
 cloathed in *purple* the Man.

5 Thus

5 Thus now, when all at their wits end
 wise men, all those Lords too,
 A woman Loe to her they come :
 to Learne what is to doe.
 His Majestie forgets to Supp,
Nobles astonish'd all :
 Musicians may their Pipes put up,
 such gazing on the *Wall*.

6 When mildly came the gracefull *Queene*,
 where no small noyse did Ring :
 Comes to the *Banqueting-bouse* so wide,
 said ever *live O King*.
Daniel he shall end this strife,
 brought with no little speed :
 Was by the King saluted thus,
 of *Thee* we stand in Need.

7 Excellent things have heard of thee,
 how in my fathers dayes :
 Inspired by the holy gods,
 thy sayings truth alwayes.

when

VWhen visions *divine* sent him,
 of *future* things most high :
 Then by thy *kill* deliverst *Them*,
 decreed which were to die.

8 Make known this *Thing*, then if *thou dost*
 as sayled *Thou* halt never :

VVeare gold and purple too, tis *Thine*,
 choyle Make of *whatsoever*.

For *Courtly* phrase, returned plaine,
Sir Keepe your gifts in store :

High *Offices* let others gaine,
 too much ye *have* given before.

9 Yet to the *King* make known I shall,
 and read the *Writing* true :

As sure as in thy *Treasure* house,
 where all the world may veiw.

The vessels of my *God* are brought,
 also as *I am one*,

Of the *Captivitie* that mourne,
 in *BABYLON* so *Long*.

10 For

10 For *vessels* which profand by *Thee*,
 before the *End*: tis sent
 Not ignorant of all those *Things*,
 how payd *that* twelve-moneths *Rent*,
 Which on thy *Grandfir* came to passe,
 so carelesse yet *for all*:
 As if a *Feigned story* but,
his miserable fall.

11 O *King* even *Thou*, the most *high God*, *Nebuch*:
 unto *I thy Grandfir* bold: *Signifies,*
Caldean Land a *Nation fell*, *a Grand-*
 gave them to *have* and *hold*. *father, and*
 The *Royall Septer* and the *Crowne*, *a Father*
 advanc'd *whom hee* would *have*: *both.*
 And *whom he* would, *he* pul'd downe
 could put to *death* and *save*.

12 But rays'd *himselfe* above the *Starrs*,
 Names *Not his god* at all:
Pride thus forgetfulnesse begets;
Full Tydes Loe have their FALL.

Excellent Majestie *how* soone,
 departed 'twas and gone ?
 As much to say, but Bruitish *where*
The End is unthought On.

97 13 Now whilst *The Earth* bedew'd with
he Eates the *hewe* which growes: (*teares*,
 Bewayld of all dejected Soule,
 Not knowes his *friends* from *foes*.
The Earth, who late made seem to daunce,
 with Songs of *Triumph Loud* :
Then fleeth every wight as *fast*,
 among the Beasts doth *Crowde*.

14 Nayles *His* over-grown from head to
 and *Hayre* like hornes that stares: (*feete*
His Scarfe turn'd to a chaine of Brasle,
His lodging as *he* fares.
 Of *Divels Legions* lead by them,
 a Monarch made a Slave :
 Till served out his seven times,
 forrest in vaine to crave.

15 VValking

- 15 VValking in *pride*, depos'd at length,
 driven from sonns of men :
 Frighted was at the twelve-moneths End,
 taken in his vaunting *then*.
 No feigned *Metamorphos'd* one,
 as Memory knowing well :
 Alter that *feast*, how soone expell'd,
 the wilde *A S S E* with did dwell.
- 16 To schoole sent to the *O X E* to learne,
 that owner knowes of his :
Fowles also their appointed time,
 more senslesse sure he is.
 That's mindlesse of the time to *Come*,
 and beating needeth more :
Wilfullnesse brother of the foole,
 then bend, will breake before.
- 17 *Woo*des all for woe, as well as Men
 ring out, and *Echos* call :
 For mercy on this *savage King*,
 in *Holy Temples* all.

Who gave by Stare-light for device,
 A *Harte* in silver fieldes :
 An *Eagle* mounted on the Crest,
 graven upon His *Shield*.

18 Both depos'd thus ; *Thou knowest well* :
Belchazer O his Sonne,
 And of deliverance renown'd so ;
 how to *his glory* turn'd.
 A day a Trumpet made to sound,
To generations all :
 Heavens hand solemniz'd with a *feast*,
 that No *Time* might recall.

19 The memory of such an *Act*,
 yet as it had not been ;
Who are Thy *favourites* more this day ;
 or Matched to thy Kinn ?
 Then those adoring *Wood* and *Stone*,
 for Statutes most *divine* :
 Meditate Carved statues on,
 in *faction* dost *Combine*.

20 VVith *Enemies of God* most high,
to thrust *Him* from his *Throne* :

And thus hast lifted up thy selfe;
so facile and so prone.

Against the *Lord of heaven* thy King,
not humbling of thy heart :

But stiffned hast with *Pride* thy necke,
unto thy future smarte.

21 Besides polluting *holy Things*,
with *Sabbaths* so divine :

Jdolatry and *Revels* in,

That *Day* and *Night* made thine:

But be in whose hand thy *Life* is,
thy *Breath*, and thy *Wayes* all :

Hast *Thou* not glorified *Him*,
hath sent *This* on the *Wall*.

22 Thy *Kingdome* *G O D* hath finished,
by *Proclamation* here ;

How light soever made thereof,
He that sees farre and neere.

Hath in the *Ballance* weighed *Thee*,
 and as *Thy* weightlesse *gold*;
 Loe *thou* his Image wanting: found
 more light then can be told.

23 Devided *Thy* kingdome here given,
 unto the *Medefis*;
 At hand no doubt The *Hand* it shewes,
Darius partly *His*.
 Standing devided like *Thy* minde,
 so *Mene Mene* then:
 Bids *Thee* beware the *Judgement day*,
 at *Hand*, Amen, Amen.

24 His fathers *Sonne* wilde over-growne,
 as *Daniel* reprov'd his *Sinne*:
 VVho might by no meanes moved be,
 glory to render *Him*.
 Ignorance with; not to be Cloak'd,
 but *Prid* and *Malice* high:
 So hast not *Thou Sir*, done just so,
And finding it no *Lye*.

25 Of *Mene Mene* to Thee sent,
 Even twise fullfil'd to bee:
 The Hand pointing at Twenty-five,
 Heavenly *Palmistry*.
 Which Yeare reveal'd G O D's *Dreadfull day*,
 whose Hand-mayd for a Signe:
 Our Troubles fore-told as come to passe,
 how never such a Time.

26 Then is not He *Belchazer* right,
 when all, and more then all;
 Which could bethought, though fulfil'd since,
 Mindlesse on G O D to Call.
 The Faithlesse *Steward* rather then,
Michael who's like G O D:
 Become like one of us This Man,
 shall cause Him *Kisse* the R O D D.

Dan. 12.

27 When Death for one as tis no lesse,
 by Statute Law of Late:
 To have two Wives at once, yet thine
 owne Case or present State.
 What is it but to say the Truth?
 the *Beame* doth not Elpie;
 Rather to be plucked out Then,
 a Mote in others Eie.

28 Which

28 Which Hand as here betokn's a Blowe,
The *Ballance* who knowes not :

Cruelty and Injustice shew;

SIR A M E N D You know what.

And so goe Little Booke to bee,

Sung as a pleasant Song :

The *Times* at hand, another Note

Great Brittain sings ere Long.

29 Drunkards also, Here's to You,

beware the Trumpets Call :

For from *Pride* yours, and surfeiting,
proceeds our Troubles all.

Praying down with your *Twelve-tyde*. Shews,

Stage-Playes and Foolery then,

Left in a Moment chang'd as He,

Turn'd into Divels from M E N.

30 So Cruelty and Pride farwell,

That great *Affyrians* fall :

Who meant at once to put to Death,
his wife Men even All.

Neither regards His G O D nor Man,

driven out as those that *Braye* :

The D I A D E M as well fitts Thee,

G O E A S S E, as much to say.

D A N I E L: } End A L L.

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D 1967

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